

Domenic D'Ettore

University of St. Thomas
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Houston, TX 77006

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EDUCATION

- Ph.D., 2012, University of St. Thomas (TX), Philosophy
- B.Phil., 2006, Ave Maria College (MI), English Literature, with minors in Philosophy and Classics

ACADEMIC APPOINTMENTS

- Professor of Philosophy, Center for Thomistic Studies, University of St. Thomas (2024-Present)
- Associate Professor of Philosophy, University of St. Thomas (2023-2024)
- Assistant and Associate Professor of Philosophy, Marian University (2012-2023)

ADMINISTRATIVE APPOINTMENTS

- Dean, Division of Humanities and Social Sciences, University of St. Thomas (2026-Present)
- Dean, Division of Liberal Studies, University of St. Thomas (2024-2026)
- Associate Chair, Department of Philosophy, University of St. Thomas (2023-2024)
- Chair, Department of Philosophy, Marian University (2022-2023)

AOS: Medieval Philosophy, Thomistic Thought, Metaphysics

AOC: Ancient and Early Modern Philosophy, Ethics, Traditional Logic

TEACHING EXPERIENCE

University of St. Thomas, Houston, TX (Fall 2023-Present)

- PHIL6393: Special Topics - The Transcendentals
- PHIL5320: Aristotle's Posterior Analytics
- PHIL5311: Selected Problems in Epistemology
- PHIL5304: Thomistic Metaphysics
- PHIL4390: Senior Seminar
- PHILC3301: Metaphysics

Marian University, Indianapolis, IN (Fall 2012-Spring 2023)

- PHL330: Philosophy of Being (Metaphysics); PHL305: Scotus and Ockham
- PHL205: Augustine and Aquinas; PHL203: Plato and Aristotle
- PHL150: Logic; PHL130: Human Nature and Person
- FYS (First Year Seminar) 110: Why We Argue

Adjunct, University of St. Thomas, Houston, TX (Fall 2008-Spring 2012)

- PHIL3317: Modern Philosophy
- CLASS1332: Introduction to Latin II
- PHIL2314: Ethics
- PHIL1311: Philosophy of the Human Person

DISSERTATION COMMITTEES

- Elliot Polsky (Reader, 2025)
- Fr. John Sica, OP (Reader, 2024)

BOOK

- *Analogy after Aquinas: Logical Problems, Thomistic Answers* (Washington, D.C.: The Catholic University of America Press, 2019).

FORTHCOMING PEER-REVIEWED PUBLICATIONS

- "John of St. Thomas's Challenge to Analogy of Intrinsic Attribution," Forthcoming from *The Thomist*.
- "Too Simple for Univocity: Thomas and a Thomist on Language About God," in *Aquinas's Summa Contra Gentiles: A Critical Guide*. Forthcoming from Cambridge University Press.
- "Introduction" to *On "A Being" and "An Essence" with the Commentary of Cardinal Cajetan*, translated by William H. Marshner. Forthcoming from The Catholic University of America Press.

PEER-REVIEWED JOURNAL ARTICLES / CHAPTERS IN BOOKS / ENCYCLOPEDIA ENTRIES

- "Analogy," in *Encyclopedia of Catholic Theology*, Cajetan Cuddy, OP (ed.), URL = <https://www.ect.org/en/article/analogy> (December 2025).
- "Medieval Theories of Analogy", *The Stanford Encyclopedia of Philosophy* (Winter 2025 Edition), , co-author with E.J. Ashworth (original author), Edward N. Zalta & Uri Nodelman (eds.), URL = <https://plato.stanford.edu/archives/win2025/entries/analogy-medieval/>.
- "Being as First Known and Analogical Concept Formation: Two Thomists Approaches to the Conceptual Unity of Being," in *Metaphysical Alternatives vs. Alternative Semantics*, Timothy Kearns, Gyula Klima and Alex Hall (eds.) Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 2025: 64-81.
- "De Primo Cognito-Scotus's Critique of Aquinas," *Proceedings of the American Catholic Philosophical Association* 96 (2022): 109-124.
- "Analogous unity in the writings of John Duns Scotus," *Journal of the History of Philosophy*, 60.4 (2022): 561-589.
- "Does analogy work in demonstration: A Scotist's critique of Thomism," *International Philosophical Quarterly* 61.1 (2021): 47-60.
- "Analogy of Disjunction: John Duns Scotus vs. Hervaeus Natalis on the Univocity or Analogy of Being," *Studia Neoaristotelica* 17.1 (2020): 7-33.
- "Being as first known and the analogy or univocity of being: Scotus vs Cajetan," *The Review of Metaphysics* 73.4 (2020): 741-770.
- "*Una ratio vs diversae rationes*: Three Interpretations of *Summa Theologiae* I, q. 13, a. 1-6," *Nova et Vetera: English Edition*, 17.1 (2019): 39-55.
- "One is in the definition of all: The Renaissance Thomist controversy over a 'rule' for names said by analogy," *The Thomist*, 82 (2018): 89-111.
- "Dominic of Flanders' Critique of John Duns Scotus' Primary Argument for the Univocity of Being," *Vivarium*, 56 (2018): 176-199.
- "Some Renaissance Thomists on analogy in demonstration," *Angelicum*, 93.4 (2016): 927-950.
- "Thomas Sutton's doctrine of analogy: Revisiting a Continuator of Thomas Aquinas," *Nova et Vetera: English Edition*, 14.4 (2016): 831-852.
- "Not a little confusing: Francis Sylvester of Ferrara on Analogy," *American Catholic Philosophical Quarterly*, 90.1 (2016): 101-123.
- "A Thomist re-consideration of the subject matter of Metaphysics," *Proceedings of the American Catholic Philosophical Association*, 89 (2015): 209-223.
- "The semantic unity of the analogous concept according to John Capreolus," in *Maimonides on God and Duns Scotus on Logic*, Gyula Klima and Alexander Hall (eds.) Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 2015: 133-154.

- “The 15th Century Thomist Dispute over participation in an analogous concept,” *Mediaeval Studies*, 76 (2014): 241-273.
- “John Capreolus on Names Said Analogously of God and Creatures,” *The Thomist*, 77.3 (2013): 395-418.

CONFERENCE PAPERS

- “The conceptual simplicity of God and of being: Thomas and Thomists,” to Society for Medieval and Renaissance Philosophy at Annual Meeting of the American Catholic Philosophical Association (=ACPA), November 2025.
- “John of St. Thomas and Analogy of Intrinsic Attribution,” at *Symposium Thomisticum VIII*, June 2025.
- “John of St. Thomas’ Response to Suarez on the Distinction between Essence and Existence: An assessment,” at *Oxford Metaphysics Conference*, sponsored by the *Thomistic Institute* and the *Aquinas Institute*, June 2025.
- “Too Simple for Univocity: Ferrariensis on the Simplicity Argument,” at 59th International Congress on Medieval Studies (=ICMS), May 2024.
- “Being as First Known and Analogical Concept Formation: Two Thomists Approaches to the Conceptual Unity of Being,” for Society of Medieval Logic and Metaphysics at ACPA, November 2023.
- “Too Simple for Univocity: Thomas and a Thomist on Language About God,” at *Analogy and Univocity in the Long Thomist and Scotist Traditions*, sponsored by The Thomistic Institute and the Pontifical University of St. Thomas, Rome, Italy, October 2023.
- “De Primo Cognito-Scotus’s Critique of Aquinas,” at ACPA, November 2022.
- “Unity of the ‘concept’ of being: A Thomist-Scotist debate,” at 55th ICMS, May 2021.
- “Does analogy work in demonstration: A Scotist Prince’s critique of Cajetan,” for Society for Medieval and Renaissance Thomism at ACPA, November 2019.
- “Analogy of Disjunction: The Merits of a Discarded Theory of Analogy,” for Society for Medieval and Renaissance Philosophy at 54th ICMS, May 2019.
- “One is in the definition of all: Some Scholastic interpretations of St. Thomas Aquinas’s ‘rule’ for names said by analogy,” for Society for Medieval and Renaissance Thomism at ACPA, November 2017.
- “One or Many *Rationes*: Interpreting *Summa theologiae* 1.13.5-6,” at 52nd ICMS, May 2017.
- “Analogy Problems in Primitive Thomism: The Solutions of Hervaeus Natalis and Thomas Sutton,” for Society for Medieval and Renaissance Philosophy at 51st ICMS, May 2016.
- “A Thomist re-consideration of the subject matter of Metaphysics,” at ACPA, October 2015.
- “Not a little confusing: Sylvester of Ferrara on Analogy,” at for Society for Medieval and Renaissance Thomism at ACPA, October 2014.
- “Analogy of Proportionality in Thomas Aquinas’ *Prima Via*,” at ACPA, November 2013.
- “The Thomism of Capreolus’ Doctrine of Concepts in Analogy,” at Annual Meeting of the American Jacques Maritain Association conference (=AJMA), October 2011.
- “Aquinas and Weakness of Will: A Reply to Bonnie Kent,” at AJMA, October 2009.
- “Distinct as one thing from another: Giles of Rome and Domingo Banez on the Real Distinction,” at AJMA, October 2007.

PROFESSIONAL SERVICE

- American Catholic Philosophical Association (ACPA), Secretary (2024-).
- ACPA Executive Council (2022-2023)

- Secretary for Society for Medieval and Renaissance Thomism (Spring 2014-)
- Indiana Philosophical Association, Secretary/Treasurer (2018-19), VP (2019-20), President (2020-22)
- Book or Article reviewer for The Catholic University of America Press, *American Catholic Philosophical Quarterly*, *The Thomist*, *The Linacre Quarterly*, Elsevier

PROFESSIONAL AFFILIATIONS

American Catholic Philosophical Association, Society for Medieval Logic and Metaphysics, Society for Medieval and Renaissance Thomism, Society of Medieval and Renaissance Philosophy.

UNIVERSITY SERVICE

University of St. Thomas (Houston, TX)

- Dean, Division of Humanities and Social Sciences, Summer 2026-Present
- Dean, Division of Liberal Studies, Summer 2024-Spring 2026
- Associate Chair, Department of Philosophy, Fall 2023-Spring 2024
- Faculty Senate Representative, Department of Philosophy, Fall 2023-Spring 2024

Marian University (Indianapolis, IN)

- Chair, Department of Philosophy, 2022-2023
- Program Director of Philosophy, 2020-2022
- Personnel Policies Committee, 2021-23; Chair, 2022-23.
- Instructional Technology Committee, 2018-20. Chair, 2018-19.
- Parliamentarian of Faculty Assembly, 2016- 2018.
- General Education Committee, 2014- 2016.
- Elections Committee Chair, 2013- 2014